

Andy Beshear

Jim Gray SECRETARY

200 Mero Street Frankfort, Kentucky 40601

October 13, 2022

CALL NO. 201

CONTRACT ID NO. 221350

ADDENDUM # 2

Subject: Various Counties (Hickman, Graves, and Fulton), NHPP 0011 (038)

Letting October 20, 2022

(1) Revised - Plan Sheet S12

Proposal revisions are available at $\frac{\text{http://transportation.ky.gov/Construction-}}{\text{Procurement/.}}$

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

Rachel Mills, P.E.

Director

Division of Construction Procurement

Kachel Mille

RM:so

Enclosures





